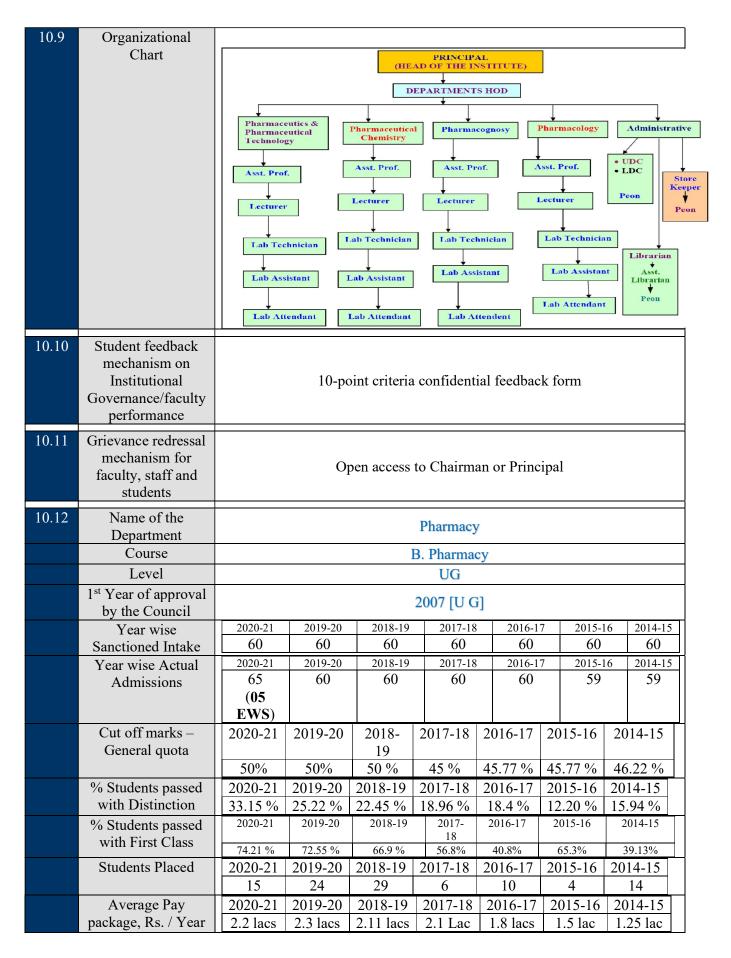
| Mandatory Disc                          | Mandatory Disclosure of SSR College of Pharmacy_2021-'22 |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | Appendix 10  |  |  |  |  |  |  |  |  |
|   | Format for Mandatory Disclosure                          |  |  |  |  |  |  |  |  |
|   | Politication Manuatory Disclusure                        |  |  |  |  |  |  |  |  |
| Mandatory<br>Disclosure                 | Updated on 27/03/2021                                    |  |  |  |  |  |  |  |  |
| 10.1 AICTE File No.                     | 06/07/MS/PHARMA/2007/001_IV                              |  |  |  |  |  |  |  |  |
| Date & Period of last approval          | Date: 30/04/2020<br>Period: Academic Year 2020-2021      |  |  |  |  |  |  |  |  |
| Name of the Institution                 | S.S.R. College of Pharmacy                               |  |  |  |  |  |  |  |  |
| Address of the Institution              | SSR Colleges, Sayli Road,                                |  |  |  |  |  |  |  |  |
|   | Silvassa – 396 230,                                      |  |  |  |  |  |  |  |  |
|   | UT of DNH & Daman Diu                                    |  |  |  |  |  |  |  |  |
| City & Pin Code                         | Silvassa – 396 230                                       |  |  |  |  |  |  |  |  |
| State / UT                              | Dadra Nagar Haveli & Daman Diu                           |  |  |  |  |  |  |  |  |
| Longitude &<br>Latitude                 | 73.03148612 and 20.2514424                               |  |  |  |  |  |  |  |  |
| Phone number with STD code              | 0260-2681105/06  |  |  |  |  |  |  |  |  |
| FAX number with STD code                | 0260-2681104   |  |  |  |  |  |  |  |  |
| Office hours at the Institution         | 8:00 AM to 5:00 PM                                       |  |  |  |  |  |  |  |  |
| Academic hours at the Institution       | 8:00 AM to 3:30 PM                                       |  |  |  |  |  |  |  |  |
| Email                                   | principalssrcp@gmail.com                                 |  |  |  |  |  |  |  |  |
| Website                                 | www.ssrpharmacy.edu.in                                   |  |  |  |  |  |  |  |  |
| Nearest Railway<br>Station (dist in km) | Vapi (17 km)   |  |  |  |  |  |  |  |  |
| Nearest Airport<br>(dist in km)         | Mumbai (150 km)  |  |  |  |  |  |  |  |  |
| 10.3 Type of Institution                | Private-Self Financed                                    |  |  |  |  |  |  |  |  |

|      | Category (1) of the |   |
|------|---------------------|---|
|      | Institution         | Non-Minority  |
|      | Category (2) of the | Co-Ed   |
|      | Institution         | Co-Ed   |
|      |                     |   |
| 10.4 | Name of the         |   |
|      | organization        | SSR Memorial Trust  |
|      | running the         |   |
|      | Institution         |   |
|      | Type of the         |   |
|      | organization        | Trust; Un-aided; Private  |
|      | organization        |   |
|      | Address of the      | A L L L L L COM GOD GUI G   |
|      | organization        | Administrative Office, SSR Colleges Campus                                |
|      | Ü                   | Sayli road, Silvassa – 396 230. UT of DNH & Daman Diu, India              |
|      | Registered with     | Administration of Dadra & Nagar Haveli (Revenue Department)               |
|      | Registration date   | 17 <sup>th</sup> July, 2003   |
|      | Website of the      | yyyyyy cambanaa ay adu in   |
|      | organization        | www.ssrpharmacy.edu.in  |
|      |                     |   |
| 10.5 | Name of the         |   |
|      | affiliating         | Savitribai Phule Pune University (Formerly known as 'University of Pune') |
|      | University          |   |
|      | Address             | Ganeshkhind Road, Pune – 411 007.   |
|      | Website             | www.unipune.ernet.in, www.unipune.ac.in                                   |
|      | Latest affiliation  | 2020-21   |
|      | period              |   |
| 10.6 | Name of Principal   | Dr. Sanjeev R. Acharya  |
| 10.0 | Exact Designation   | Principal   |
|      | Phone number with   | Finicipal   |
|      | STD code            | 9081160003  |
|      | FAX number with     |   |
|      | STD code            | 0260-2681104  |
|      | Email               | principalssrcp@gmail.com  |
|      | Highest Degree      | M. Pharm, Ph. D.  |
|      | Field of            |   |
|      | specialization      | Pharmacognosy   |
|      |                     |   |
| 10.7 | Governing Board     | Constituted   |
|      | Members             | Constitute  |
|      | Frequency of        |   |
|      | meetings & date of  | Once in a year  |
|      | last meeting        |   |
| 10.8 | Academic Advisory   |   |
| 10.8 | Body                | To be framed  |
|      | Frequency of        |   |
|      | meetings & date of  | N. A.   |
|      | last meeting        | 13.74.  |
|      | inst mooning        |   |
|      |                     |   |



|       | Students opted for                  | 2020-21        | 2019-20   | 2018-19 | 2017-18        | 2016-17        | 2015-16          | 2014-15       |  |
|-------|-------------------------------------|----------------|---|---------|----------------|----------------|------------------|---------------|--|
|       | Higher Studies                      | 36             | 34  | 33      | 23             | 27             | 10               | 18            |  |
|       | Accreditation Status of the course  | NBA Ac         | NBA Accredited for Bachelor of Pharmacy Program from 2020 to 2022 |         |                |                |                  |               |  |
|       | Doctoral Courses                    |                |   |         | No             |                |                  |               |  |
|       | Foreign                             |                |   |         |                |                |                  |               |  |
|       | Collaborations, if                  |                |   |         | No             |                |                  |               |  |
|       | any                                 |                |   |         |                |                |                  |               |  |
|       | Professional                        |                |   |         |                |                |                  |               |  |
|       | Society                             |                |   |         | No             |                |                  |               |  |
|       | Memberships                         |                |   |         |                |                |                  |               |  |
|       | Professional                        |                |   |         | No             |                |                  |               |  |
|       | activities                          |                |   |         |                |                |                  |               |  |
|       | Consultancy activities              |                |   |         | No             |                |                  |               |  |
|       | Grants fetched                      |                |   |         | Nil            |                |                  |               |  |
|       | Departmental Departmental           |                |   |         | 1111           |                |                  |               |  |
|       | Achievements                        |                |   |         | Nil            |                |                  |               |  |
|       | Distinguished                       |                |   |         | 37.1           |                |                  |               |  |
|       | Alumni                              |                |   |         | N.A.           |                |                  |               |  |
|       |                                     |                |   |         |                |                |                  |               |  |
| 10.12 | Name of the                         |                |   | Mod     | ster of Pha    | maay           |                  |               |  |
|       | Department                          |                |   | Ivias   | ster of Filal  | Шасу           |                  |               |  |
|       | Course                              | Pharmaceutics  |   |         |                |                |                  |               |  |
|       | Level                               | PG             |   |         |                |                |                  |               |  |
|       | 1 <sup>st</sup> Year of approval    |                |   |         | 2011           |                |                  |               |  |
|       | by the Council                      |                |   |         |                |                | 1                |               |  |
|       | Year wise                           | 12             | 2019-20   | 2018-19 | 2017-18        | 2016-17        | 2015-16          | 2014-15<br>18 |  |
|       | Sanctioned Intake                   |                |   |         |                |                |                  |               |  |
|       | Year wise Actual Admissions         | 2020-21        | 2019-20<br>12   | 2018-19 | 2017-18        | 2016-17        | 2015-16          | 2014-15       |  |
|       | Cut off marks –                     | 12             |   | 08      | 09             | 02             | 02               | 10            |  |
|       | General quota                       | 2020-21<br>55% | 2019-20<br>55%  | 2018-19 | 2017-18<br>55% | 2016-17<br>55% | 2015-16<br>58.5% | 2014-15       |  |
|       | General quota                       | 3370           | 33%   | 55%     | 3370           | 3370           | 36.370           | 57.75%        |  |
|       | % Students passed                   | 2020-21        | 2019-20   | 2018-19 | 2017-18        | 2016-17        | 2015-16          | 2014-15       |  |
|       | with Distinction                    | 100%           | 30%   | 25%     | 35%            | 36%            | 50%              | 63.63%        |  |
|       | % Students passed                   | 2020-21        | 2019-20   | 2018-19 | 2017-18        | 2016-17        | 2015-16          | 2014-15       |  |
|       | with First Class                    | 100%           | 100%  | 100%    | 100%           | 66.6           | 44%              | 50%           |  |
|       | Students Placed                     | 2020-21        | 2019-20   | 2018-19 | 2017-18        | 2016-17        | 2015-16          |               |  |
|       |                                     | 0              | 12  | 2010.10 | 1              | 9              | 5                |               |  |
|       | Average Pay                         | 2020-21        | 2019-20   | 2018-19 | 2017-18        | 2016-17        | 2015-16          |               |  |
|       | package, Rs. / Year                 | 0              | 2.5 lacs  | 2.6 lac | 2.5 lacs       | 2 lacs         | 1.5 lac          |               |  |
|       | Students opted for                  | 2017-18        | 2016-17   | 2015-16 | 2014-15        | 2013-14        | 2012-13          |               |  |
|       | Higher Studies Accreditation Status | Nil            | Nil   | Nil     | Nil            | Nil            | 04               |               |  |
|       | of the course                       |                |   | N       | ot Applica     | ble            |                  |               |  |
|       | Doctoral Courses                    |                |   |         | No             |                |                  |               |  |
|       | Foreign                             |                |   |         | 110            |                |                  |               |  |
|       | Collaborations, if                  |                |   |         | No             |                |                  |               |  |
|       | any                                 |                |   |         |                |                |                  |               |  |
|       | - <i>J</i>                          |                |   |         |                |                |                  |               |  |

|       | Professional         |           |              |             |                |                  |          |                     |   |
|-------|----------------------|-----------|--------------|-------------|----------------|------------------|----------|---------------------|---|
|       | Society              |           |              |             | No             |                  |          |                     |   |
|       | Memberships          |           |              |             |                |                  |          |                     |   |
|       | Professional         |           |              |             |                |                  |          |                     |   |
|       | activities           |           |              |             | No             |                  |          |                     |   |
|       | Consultancy          |           |              |             |                |                  |          |                     |   |
|       | activities           |           |              |             | No             |                  |          |                     |   |
|       | Grants fetched       | Dr. Himan | shu K. Sol   | anki Fetch  | ed researc     | h grant of       | Rs.12000 | 0/- from            |   |
|       |                      | BCUD, Sa  |              |             |                |                  |          |                     |   |
|       |                      |           |              |             |                |                  |          | <b>0784</b> /- fron | n |
|       |                      | AICTE, A  |              |             |                |                  |          |                     |   |
|       | Departmental         | Book Chap | oter publisl | ned by fact | ılties till da | ate: <b>08</b> ; |          |                     |   |
|       | Achievements         | Google Sc | holar Cun    | nulative h  | -index: 36     |                  |          |                     |   |
|       | Distinguished        |           |              |             | N.A.           |                  |          |                     |   |
|       | Alumni               |           |              |             | IN.A.          |                  |          |                     |   |
|       |                      |           |              |             |                |                  |          |                     |   |
| 10.12 | Name of the          |           |              |             | Pharmacy       | 1                |          |                     |   |
|       | Department           |           |              |             |                |                  |          |                     |   |
|       | Course               |           | ]            | Pharmaceu   | tical Quali    | ty Assuran       | ce       |                     |   |
|       | Level                |           |              |             | PG             |                  |          |                     |   |
|       | 1st Year of approval |           |              |             | 2012           |                  |          |                     |   |
|       | by the Council       |           |              |             | 2012           |                  |          |                     |   |
|       | Year wise            | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          | 2015-16  | 2014-15             |   |
|       | Sanctioned Intake    | 12        | 12           | 12          | 12             | 24               | 24       | 24                  |   |
|       | Year wise Actual     | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          | 2015-16  | 2014-15             |   |
|       | Admissions           | 07        | 12           | 10          | 9              | 6                | 7        | 14                  |   |
|       | Cut off marks –      | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          | 2015-16  | 2014-15             |   |
|       | General quota        | 55 %      | 55 %         | 55 %        | 55 %           | 55 %             | 59.33 %  | 59 %                |   |
|       | % Students passed    | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          | 2015-16  | 2014-15             |   |
|       | with Distinction     | 55%       | 50%          | 33.3 %      | 50 %           | 71.42 %          | 43.75 %  | 33.3 %              |   |
|       | % Students passed    | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          | 2015-16  | 2014-15             |   |
|       | with First Class     | 44%       | 40%          | 66.7%       | 50%            | 28.57%           | 43.75%   | 11.77%              |   |
|       | Students Placed      | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          |          | Į.                  |   |
|       |                      |           | 1            | 6           | 7              | 8                | 1        |                     |   |
|       | Average Pay          | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          |          |                     | _ |
|       | package, Rs. / Year  |           | 2.3 lac      | 2.2 lac     | 2.1 lac        | 1.5 lacs         |          |                     |   |
|       | Students opted for   | 2020-21   | 2019-20      | 2018-19     | 2017-18        | 2016-17          |          |                     |   |
|       | Higher Studies       |           | 1            | Nil         | Nil            | Nil              | 1        |                     |   |
|       | Accreditation Status | <u> </u>  | ı            | Į.          | I.             | I.               |          |                     |   |
|       | of the course        |           |              | N           | ot Applica     | ble              |          |                     |   |
|       | Doctoral Courses     |           |              |             | No             |                  |          |                     |   |
|       | Foreign              |           |              |             |                |                  |          |                     |   |
|       | Collaborations, if   |           |              |             | No             |                  |          |                     |   |
|       | any                  |           |              |             |                |                  |          |                     |   |
|       | Professional         |           |              |             |                |                  |          |                     |   |
|       | Society              |           |              |             | No             |                  |          |                     |   |
|       | Memberships          |           |              |             |                |                  |          |                     |   |
|       | Professional         |           |              |             | No             |                  |          |                     |   |
|       | activities           |           |              |             | 110            |                  |          |                     |   |
|       | Consultancy          |           |              |             | No             |                  |          |                     |   |
|       | activities           |           |              |             | 110            |                  |          |                     |   |

|       | Grants fetched                                     |               |               |                 | Nil         |         |         |         |
|-------|--|---------------|---------------|-----------------|-------------|---------|---------|---------|
|       | Departmental                                       |               |               |                 | 1 111       |         |         |         |
|       | Achievements                                       |               |               |                 |             |         |         |         |
|       | Distinguished                                      |               |               |                 | N.A.        |         |         |         |
|       | Alumni   |               |               |                 | N.A.        |         |         |         |
|       |  |               |               |                 |             |         |         |         |
| 10.12 | Name of the  |               |               |                 | Pharmacy    | /       |         |         |
|       | Department   |               |               |                 | M 1         |         |         |         |
|       | Course   |               |               | P               | harmacolo   | ogy     |         |         |
|       | Level  |               |               |                 | PG          |         |         |         |
|       | 1 <sup>st</sup> Year of approval<br>by the Council |               |               |                 | 2012        |         |         |         |
|       | Year wise  | 2020-21       | 2019-20       | 2018-19         | 2017-18     | 2016-17 | 2015-16 | 2014-15 |
|       | Sanctioned Intake                                  | 06            | 06            | 06              | 06          | 24      | 24      | 24      |
|       | Year wise Actual                                   | 2020-21       | 2019-20       | 2018-19         |             |         |         |         |
|       | Admissions   | 06            | 02            | 06              |             |         |         |         |
|       | Cut off marks –                                    | 2020-21       | 2019-20       | 2018-19         |             |         |         |         |
|       | General quota                                      | 50%           | 50%           | 65%             |             |         |         |         |
|       | % Students passed with Distinction                 | 2020-21       | 2019-20       | 2018-19         |             |         |         |         |
|       |  | 100%          | 100%          | 100%            |             |         |         |         |
|       | % Students passed with First Class                 | 2020-21<br>0% | 2019-20<br>0% | 2018-19<br>100% |             |         |         |         |
|       | Students Placed                                    | 2020-21       | 2019-20       | 10076           |             |         |         |         |
|       | Students I faced                                   | 2020-21       | 02            |                 |             |         |         |         |
|       | Average Pay  | 2020-21       | 2019-20       |                 |             |         |         |         |
|       | package, Rs. / Year                                |               | 2.2 lac       |                 |             |         |         |         |
|       | Students opted for                                 | 2020-21       | 2019-20       |                 |             |         |         |         |
|       | Higher Studies                                     |               |               |                 |             |         |         |         |
|       | Accreditation Status                               |               |               | N               | lot Amplica | .hla    |         |         |
|       | of the course                                      |               |               | IN              | lot Applica | ible    |         |         |
|       | Doctoral Courses                                   |               |               |                 | No          |         |         |         |
|       | Foreign  |               |               |                 | No          |         |         |         |
|       | Collaborations, if                                 |               |               |                 |             |         |         |         |
|       | any<br>Professional                                |               |               |                 | No          |         |         |         |
|       | Society  |               |               |                 | INU         |         |         |         |
|       | Memberships  |               |               |                 |             |         |         |         |
|       | Professional                                       |               |               |                 | No          |         |         |         |
|       | activities   |               |               |                 |             |         |         |         |
|       | Consultancy  |               |               |                 | No          |         |         |         |
|       | activities   |               |               |                 |             |         |         |         |
|       | Grants fetched                                     |               |               |                 | Nil         |         |         |         |
|       | Departmental                                       |               |               |                 |             |         |         |         |
|       | Achievements  Distinguished                        |               |               |                 | NT A        |         |         |         |
|       | Distinguished<br>Alumni                            |               |               |                 | N.A.        |         |         |         |
|       | Alullilli  |               |               |                 |             |         |         |         |

13 Faculty

| 1. | Name of Teaching Staff                | Dr. Sanjeev R. Acharya  |   |  |   |             |  |       |
|----|---------------------------------------|---|---|--|---|-------------|--|-------|
|    | Designation                           |   |   |  | Principa  | al          |  |       |
|    | Department                            |   |   | Pha  | rmacog  | nosy        |  |       |
|    | Date of Joining the Institution       |   |   | 0  | 2/06/20   | 17          |  |       |
|    | Qualifications with Class /<br>Grade  | UG – B.   |   | P  | G – M.<br>First C   |             | Ph. D.                                     | ed    |
|    | Total Experience in Years             |   | <u> </u>  | T_   |   |             |  | <br>7 |
|    | Total Experience in Tears             | Teaching  | Industry  | Res  | search  |             | ıl Exp.                                    |       |
|    |                                       | 16  | 0.5   |  | _   | 1           | 6.5  |       |
|    | Paper Published                       | National  | Internati   | onal   |   |             |  |       |
|    |                                       | 07  | 45  |  |   |             |  |       |
|    | Papers Presented in Conferences       | National  | Internation   | nal  |   |             |  |       |
|    |                                       | 10  | 03  |  |   |             |  |       |
|    | PhD Guide? Give field &<br>University | Yes   | Pharmaceu   | tical S  | Sciences  | s and Nirma | University                                 |       |
|    | PhDs / Projects Guided                | Mas   | ster level:   | 24   |   | Ph. D       | Level: 05                                  |       |
|    | Books Published / IPRs /<br>Patents   | Patents: 1. Brain Targeted Therapeutic Delivery System, Inventors: Sanjeev Acharya, Prerak Patel, Niyati Acharya. Patent Application Number:2763/MUM/2011(Published). 2. Nano formulation of Curcumin and Curcuminoid, Inventor: Nisith Raval, Sanjeev Acharya, Ajay Gupta (CII). Patent Application Number: 3693/MUM/2015. |   |  |   |             | ation                                      |       |
|    | Professional Memberships              | 2. IPC<br>4.  | GA (Indian I<br>3. ISP (Indian I<br>ISTE (Indianous)<br>5. IPA (Indianous)<br>ISCC (Indianous)<br>PTI (Association) | Pharm<br>lian S<br>in Soc<br>lian Pl<br>lian So<br>ation | aceutica<br>ociety of<br>ciety for<br>harmace<br>ociety of<br>of Phar |             | Education) ciation) Chemist) ers of India) |       |

|       | 1.       |        | • , •   |
|-------|----------|--------|---------|
| Consu | ltanev   | A cti  | VITIES. |
| Consu | itaric y | 1 1011 | VILLOS  |

- Standardization of the given crude drug samples Advance Research Products, USA; PI Rs 250,000
- Phytopharmacological evaluation of given plant extracts / formulation with reference to Antihyperlipidemic activity. Green Chem, Bangalore; PI Rs 50,000
- In-vitro and in-vivo study for evaluation of anti-diabetic's activity of given plant/formulation.

  Green Chem, Bangalore; PI Rs 50,000
- In-vitro and in-vivo study for evaluating anti-obesity activity of given plant/formulation.

  Green Chem, Bangalore; PI Rs 50,000
- Design and development of transdermal patch & gel in combination.

Divine Skin Care, Gandhinagar; PI Rs 55,000

- Standardization of Shilajit Divine Skin Care, Gandhinagar PI Rs55,000
- Standardization of Cissus quandrigularis Troikaa Pharmaceuticals Ltd.; PI Rs 191,000
- Phytopharmacological evaluation of anti obesity formulation

Green Chem., Bangalore; PI Rs 50000

- Wound healing activity of given formulation Divine Skin care, Gandhinagar; PI Rs 131000
- Formulation development for Skin care herbal product C F Shah Skin Clinic; PI Rs 65000
- Development of Curcumin and amla Based products K. Patel Phyto Extract Ltd, Mumbai; PI Rs 300000
- Assay of Polydimethylsiloxane Troikaa Pharmaceuticals; PI Rs 57000
- Pharmacokinetic studies on some modified phytoconstituents
  Pharmanza Herbal Pvt. Ltd; PI Rs 115000

| Awards                                     | <ul> <li>Nominated national for Best Ph. D Guide category for 2015</li> <li>Winner of Best M. Pharm Guide for Pharmacognosy in the year 2013</li> <li>Winner of Three Innocentive awards for solving open web challenges floated by Innocentive. (Awarded 17000USD)</li> <li>Falicited on Foundation day of Institute of Pharmacy, Nirma University for         Getting Award Research Project of year 2015         Highest consultancy received year 2013         Highest consultancy received year 2012         Award received from Innocentive.us in 2011</li> <li>Academic Council Member, Nirma University, 2015-2018.</li> <li>Chairman, Board of Studies of M.Sc. Cosmetic Technology</li> <li>Grant Reviewer, Innocentive. inc, (Reviewed grants of \$1.00 million)</li> </ul> |
|--|--|
| Grants fetched                             | <ul> <li>Design, Development &amp; Evaluation of Nanoparticulate Carrier: A Vector for Treatment of Refractory CNS Disorders. DST, India (Inspire Fellowship, includes in first 50 fellowship) Co-PI Rs 864,000</li> <li>Glutathione Appended Polymeric Nano constructs of Asiatic Acid for Efficacious Neuroprotection against Alzheimer's disease DBT, India PI Rs. 4556000</li> <li>Development of microscopic technique for automatic characterization of the cell organization for authentication of new Indian herbal plants GUJCOST Co-PI Rs. 230000</li> <li>Investigation in to neuroprotective effects of Bergenia ciliata roots in Alzheimer's disease with special reference to bergenin GUJCOST Co-PI Rs. 322000</li> </ul>   |
| Interaction with Professional Institutions | Yes Editor in Chief for following journals:  a. Nirma Journal of Pharmaceutical Sciences (Hard and soft) (Year 2011 to 215)  b. Pharmatutor magazine (Hard and Soft) (Since inception) c. Guest editor: Journal of Pharmaceutics (Hindawi Publication)   |

| 2 | Name of Teaching Staff                | Mr. Vipul D. Prajapati                                |   |   |   |                                    |                                      |
|---|---------------------------------------|---|---|---|---|------------------------------------|--------------------------------------|
|   | Designation                           |   |   | Associate Pro   | ofessor                                     |                                    |                                      |
|   | Department                            |   |   | Pharmace  | utics                                       |                                    |                                      |
|   | Date of Joining the Institution       |   |   | 25.08.20  | 07  |                                    |                                      |
|   | Qualifications with Class /<br>Grade  | UG – B  | Pharm.  | PG – M. Pha   | rm. F                                       | h. D.                              |                                      |
|   | Grade                                 | First   | Class   | First Class   | s Pu  | rsuing                             |                                      |
|   | Total Experience in Years             | Teac  | ning  | Industry  | Researc                                     | h To                               | otal Exp.                            |
|   |                                       | 20 Years <b>20 yrs.</b>                               |   |   |   |                                    |                                      |
|   | Paper Published                       | National International 03 36                          |   |   |   |                                    |                                      |
|   | Papers Presented in<br>Conferences    | National 14   |   | national  |   |                                    |                                      |
|   | PhD Guide? Give field &<br>University |   |   | No  |   |                                    |                                      |
|   | PhDs / Projects Guided                | M   | aster level   | : 40  | Pl  | n. D Lev                           | rel: 0                               |
|   | Books Published / IPRs /<br>Patents   | 04 Books Published                                    |   |   |   |                                    |                                      |
|   | Professional Memberships              | Life membership of APTI, ISTE and IPA                 |   |   |   |                                    |                                      |
|   | Consultancy Activities                | Nil   |   |   |   |                                    |                                      |
|   | Awards                                | Fellowship Technical F  Shro Presentation 3rd Oct. 20 | during the ducation.<br>See Murgepper during A<br>04 at Visha | 5000/- per mon<br>M. Pharm. Ten<br>pa Sirse Memor<br>PTI Internationa<br>akhapatnam And<br>Form of Roxith | ure from A ial Award il Convent ilhra Unive | All India<br>for the F<br>ion – du | Council of  Best Poster ring 2nd and |

| ● Fetched a grant of Rs. 60,000 from University of Pune for conducting two days state level seminar in the academic year 2011-12.  ● Fetched a grant of Rs. 80,000 from University of Pune for conducting two days national level seminar in the academic year 2011-12.  ● Fetched a grant of Rs. 30,000 from University of Pune for conducting two days expert lecture series in the academic year 2011-12.  ● Fetched a grant of Rs. 60,000 from University of Pune for conducting two days state level seminar in the academic year 2012-13  ● Fetched a grant of Rs. 80,000 from University of Pune for conducting two days national level seminar in the academic year 2012-13.  ● Fetched a grant of Rs. 1,75,000/- from University of Pune for purchase of educational equipment in the academic year 2011-12  ● Fetched a grant of Rs. 1,00,000/- from Gyer 2012-13.  ● Fetched a grant of Rs. 25,000/- from Gyarat State Pharmacy Council (GSPC), Ahmedabad as a co-ordinator for organization of two days Refresher Course for Registered Pharmacist during July 2016.  ● Fetched a grant of Rs. 25,000/- from GSPC (Gujarat State Pharmacy Council) Ahmedabad as a Co-ordinator for organization of two days Refresher Course for Registered Pharmacist during August 2017. |                |  |
|--|----------------|--|
|  | Grants fetched | conducting two days state level seminar in the academic year 2011- 12.  Fetched a grant of Rs. 80,000 from University of Pune for conducting two days national level seminar in the academic year 2011-12.  Fetched a grant of Rs. 30,000 from University of Pune for conducting two days expert lecture series in the academic year 2011- 12.  Fetched a grant of Rs. 60,000 from University of Pune for conducting two days state level seminar in the academic year 2012- 13  Fetched a grant of Rs. 80,000 from University of Pune for conducting two days national level seminar in the academic year 2012- 13.  Fetched a grant of Rs. 1,75,000/- from University of Pune for purchase of educational equipment in the academic year 2011-12  Fetched a grant of Rs. 1,00,000/- from University of Pune for purchase of educational equipment in the academic year 2012-13.  Fetched a grant of Rs. 25,000/- from Gujarat State Pharmacy Council (GSPC), Ahmedabad as a co-ordinator for organization of two days Refresher Course for Registered Pharmacist during July 2016.  Fetched a grant of Rs. 25,000/- from GSPC (Gujarat State Pharmacy Council) Ahmedabad as a Co-ordinator for organization of two days Refresher Course for Registered Pharmacist during August |
| Interaction with Professional Yes Institutions   |                | Yes  |

| 3 | Name of Teaching Staff            | DR. VIS           | HAI | L S. MODI        |           |  |
|---|-----------------------------------|-------------------|-----|------------------|-----------|--|
|   | Designation                       |                   |     | Associate Profes | ssor      |  |
|   | Department                        |                   | Pha | armaceutical Cho | emistry   |  |
|   | Date of Joining the Institution   |                   |     | 26/09/2008       |           |  |
|   | Qualifications with Class / Grade | UG – B. Pharm.    | PC  | 6 – M. Pharm.    | Ph. D.    |  |
|   |                                   | First Class       |     | First Class      | Completed |  |
|   | Total Experience in Years         | Teaching          |     | Industry         | Research  |  |
|   |                                   | 11 years and 5mor | nth | 0                |           |  |

| Paper Published                            | National                        | Inte | ernational 39 |               |  |
|--|---------------------------------|------|---------------|---------------|--|
| Papers Presented in Conferences            | National<br>NIL                 |      |               | ational<br>IL |  |
| PhD Guide? Give field &<br>University      | NIL                             |      |               |               |  |
| PhDs / Projects Guided                     | Master level: 13 Ph. D Level: 0 |      |               |               |  |
| Books Published / IPRs / Patents           | NIL                             |      |               |               |  |
| Professional Memberships                   | NIL                             |      |               |               |  |
| Consultancy Activities                     | NIL                             |      |               |               |  |
| Awards                                     | NIL                             |      |               |               |  |
| Grants fetched                             | NIL                             |      |               |               |  |
| Interaction with Professional Institutions | YES                             |      |               |               |  |

| 4 | Name of Teaching Staff            | DR. SONAL S. DESAI  |                                 |          |           |  |  |  |  |
|---|-----------------------------------|---------------------|---------------------------------|----------|-----------|--|--|--|--|
|   | Designation                       | Associate Professor |                                 |          |           |  |  |  |  |
|   | Department                        | Quality Assurance   |                                 |          |           |  |  |  |  |
|   | Date of Joining the Institution   | 04/08/2014          |                                 |          |           |  |  |  |  |
|   | Qualifications with Class / Grade | UG – B. Pharm.      | PG – M                          | . Pharm. | Ph. D.    |  |  |  |  |
|   |                                   | First Class         | First Class with<br>Distinction |          | Completed |  |  |  |  |
|   | Total Experience in Years         | Teaching            | Teaching Industry Resear        |          | earch     |  |  |  |  |
|   |                                   | 8 years             | 0                               | 4 Years  | 10 Months |  |  |  |  |

|   | Paper Published                            | National Internation 07 16  |       | ional    |             |                 |  |
|---|--|---|-------|----------|-------------|-----------------|--|
|   | Papers Presented in Conferences            | National 09   |       |          |             |                 |  |
|   | PhD Guide? Give field &<br>University      |   |       |          | Nil         |                 |  |
|   | PhDs / Projects Guided                     | Master level: 07 Ph. D Level: Nil   |       |          |             |                 |  |
|   | Books Published / IPRs / Patents           |   |       |          | Nil         |                 |  |
|   | Professional Memberships                   | <ol> <li>Life member of Indian Pharmaceutical Association (IPA),         Mumbai Branch         Membership No.: GUJ/VAL/LM/0075</li> <li>Life member of Association of Pharmaceutical Teachers of         India (APTI)         Membership No.: GU/LM-153</li> <li>Life member of Association of Pharmacy Professionals         (APP)         Membership No.: APP/DN/LM-001/15</li> </ol> |       |          |             |                 |  |
|   | Consultancy Activities                     | Nil   |       |          |             |                 |  |
|   | Awards                                     |   |       |          | Nil         |                 |  |
|   | Grants fetched                             |   |       |          | Nil         |                 |  |
|   | Interaction with Professional Institutions |   |       |          | Nil         |                 |  |
| 5 | Name of Teaching Staff                     | MR. TA  | ARASI | IANKAR S | S. BASUR    |                 |  |
|   | Designation                                |   |       | Assista  | ant Profess | sor             |  |
|   | Department                                 |   | PHA   | ARMACEU" | TICAL CH    | IEMISTRY        |  |
|   | Date of Joining the Institution            |   |       | 0′       | 7/09/08     |                 |  |
|   | Qualifications with Class / Grade          | UG – B. I   |       | PG – M.  |             | Ph. D. PERSUING |  |

| Total Experience in Years                  | Teaching             |        | Industry   | Resear | ch           |  |
|--|----------------------|--------|------------|--------|--------------|--|
|  | 10                   |        | 0          | 0      |              |  |
| Paper Published                            | National Internation |        | onal       |        |              |  |
|  | 15                   |        | 26         |        |              |  |
| Papers Presented in Conferences            | National             | Int    | ernational |        |              |  |
|  | 02                   |        | 0          |        |              |  |
| PhD Guide? Give field &<br>University      | Nil                  |        |            |        |              |  |
| PhDs / Projects Guided                     | Ma                   | ster l | evel: 11   |        | Ph. D Level: |  |
| Books Published / IPRs / Patents           |                      |        |            | Nil    |              |  |
| Professional Memberships                   |                      |        |            | Nil    |              |  |
| Consultancy Activities                     |                      |        |            | Nil    |              |  |
| Awards                                     |                      |        |            | Nil    |              |  |
| Grants fetched                             |                      |        |            | Nil    |              |  |
| Interaction with Professional Institutions |                      |        |            | Nil    |              |  |

| 6 | Name of Teaching Staff            | MR. PARIXIT                   | PRAJAPATI                     |                 |  |
|---|-----------------------------------|-------------------------------|-------------------------------|-----------------|--|
|   | Designation                       |                               | Assistant Professor           | r               |  |
|   | Department                        | P                             | harmaceutical Chemi           | istry           |  |
|   | Date of Joining the Institution   |                               | 01/07/2009                    |                 |  |
|   | Qualifications with Class / Grade | UG – B. Pharm.<br>First Class | PG – M. Pharm.<br>First Class | Ph. D. Pursuing |  |

| Total Experience in Veges                     | T                                      |    |                                  |                              |  |  |  |
|---|--|----|----------------------------------|------------------------------|--|--|--|
| Total Experience in Years                     | Teachi                                 | ng | Industry                         | Research                     |  |  |  |
|   | 11 year                                |    | 00                               | 00                           |  |  |  |
|   |  |    |                                  |                              |  |  |  |
| Paper Published                               | National                               | I  | nternational                     |                              |  |  |  |
|   | 00                                     |    | 34                               |                              |  |  |  |
| Papers Presented in Conferences               | National International                 |    |                                  |                              |  |  |  |
|   | 01                                     | 04 |                                  |                              |  |  |  |
|   |  |    |                                  |                              |  |  |  |
| PhD Guide? Give field & University            | no                                     |    |                                  |                              |  |  |  |
| PhDs / Projects Guided                        | Master level: <b>06</b> Ph. D Level:00 |    |                                  |                              |  |  |  |
| Books Published / IPRs / Patents              |  |    | 00                               |                              |  |  |  |
| Professional Memberships                      | Life membe                             |    | ociation of Pha<br>India (GU/LM- | rmaceutical Teachers in 274) |  |  |  |
| Consultancy Activities                        |  |    | Nil                              |                              |  |  |  |
| Awards  |  |    | Nil                              |                              |  |  |  |
| Grants fetched                                |  |    | Nil                              |                              |  |  |  |
| Interaction with Professional<br>Institutions | Nil                                    |    |                                  |                              |  |  |  |

| 7 | Name of Teaching Staff            | DR. HIMANS                    | SHU K. SOLANKI |           |  |  |  |  |  |
|---|-----------------------------------|-------------------------------|----------------|-----------|--|--|--|--|--|
|   | Designation                       | Associate Professor           |                |           |  |  |  |  |  |
|   | Department                        |                               | Pharmaceutics  |           |  |  |  |  |  |
|   | Date of Joining the Institution   |                               | 20/11/2009     |           |  |  |  |  |  |
|   | Qualifications with Class / Grade | UG – B. Pharm. PG – M. Pharm. |                | Ph. D.    |  |  |  |  |  |
|   |                                   | First class                   | First class    | Completed |  |  |  |  |  |
|   |                                   |                               |                |           |  |  |  |  |  |

| Total Experience in Years                  | Teaching  | Industry               | Research        |              |  |  |
|--|---|------------------------|-----------------|--------------|--|--|
|  | 9.3 Year  | -                      | 5 year          |              |  |  |
| Paper Published                            | National  | National International |                 |              |  |  |
|  | 6   | 25                     |                 |              |  |  |
| Papers Presented in Conferences            | National  | Internationa           | 1               |              |  |  |
|  | 7   | 1                      |                 |              |  |  |
| PhD Guide? Give field & University         |   |                        | NA              |              |  |  |
| PhDs / Projects Guided                     | Master le   | vel: 10                | Ph. I           | D Level: Nil |  |  |
| Books Published / IPRs / Patents           | 01. Pharmaceutics: A Concise Practical Manual (ISBN:978-81-903626-1-5) Authors: Vipul Prajapati and Himanshu Solanki, Published by: Education Book centre-Mumbai, December-2011 02. Book chapter contribution "Encapsulation Process in Granulation Technology" in "Handbook of Encapsulation and Controlled Release" (ISBN: - 978-14-822323-2-5) Published by CRC Press Taylor francis Group, K22891_C021.indd 387-413, 2015 03. Pharmaceutics-I: The Theory and Practice of Pharmacy (ISBN:-978-81-931266-5-3), Author: Himanshu K.Solanki, Published by Unicorn Publications Pvt. Ltd., Pune, 2015 |                        |                 |              |  |  |
| Professional Memberships                   | Life ti   | me membersh            | ip with SKPCPER | R Alumni     |  |  |
| Consultancy Activities                     |   |                        | Nil             |              |  |  |
| Awards                                     |   |                        | Nil             |              |  |  |
| Grants fetched                             | Fetched research grant of Rs.120000/- form BCUD, Savitribai Phule Pune University, Pune Fetched MODROB grant of Rs.1560784/- from AICTE, A.Y.2019-2021  |                        |                 |              |  |  |
| Interaction with Professional Institutions |   |                        | Yes             |              |  |  |

| 8 | Name of Teaching Staff                | DR. ARUN K. SONI    |                        |  |  |  |               |                |
|---|---------------------------------------|---------------------|------------------------|--|--|--|---------------|----------------|
|   | Designation                           | Associate Professor |                        |  |  |  |               |                |
|   | Department                            |                     |                        | Pharr                                    | nacolog                                | У  |               |                |
|   | Date of Joining the Institution       |                     |                        | 24/1                                     | 12/2020                                |  |               |                |
|   | Qualifications with Class / Grade     | UG – B. Pl          | harm.                  | PG – M. P                                | harm.                                  | Ph.  | D.            |                |
|   |                                       |                     |                        | First Class<br>Distinct                  |  | Compl                                      | leted         |                |
|   | Total Experience in Years             | Teaching            | g                      | Industry Rese                            |  | earch                                      |               |                |
|   |                                       | 6.0 year            | 6.0 year 2 years       |  |  | -  |               |                |
|   | Paper Published                       | National            | National International |  |  |  |               |                |
|   |                                       | 02                  |                        | 112                                      |  |  |               |                |
|   | Papers Presented in Conferences       | National            | Inter                  | national                                 |  |  |               |                |
|   |                                       | 05                  |                        | 08                                       |  |  |               |                |
|   | PhD Guide? Give field &<br>University |                     |                        |  | NO                                     |  |               |                |
|   | PhDs / Projects Guided                | Ma                  | ster lev               | el: 1                                    |  | Ph.  | D Lev         | rel: -         |
|   | Books Published / IPRs / Patents      |                     |                        |  | NIL                                    |  |               |                |
|   | Professional Memberships              | Life memb           | oer of I               | ndian Pharm<br>APT                       | aceutica<br>I, GSPC                    |  | iation        | (IPA), APP,    |
|   | Consultancy Activities                | Phytopha            | V<br>rmacol            | ogical evalua<br>diarrhe<br>adiad Ayurve | Centre, 1,45,000 tion of geal activity | , Vadoda<br>diven pla<br>dity.<br>ege, Nad | ara<br>ant ex | tracts / anti- |
|   | Awards                                | Υ                   | oung                   | Scientist Awa                            | ard (201                               | 9) by IR                                   | RJULA         | <b>L</b>       |

|   | Grants fetched  Interaction with Professional Institutions | <ul> <li>Fetched a grant of Rs. 1,45,000 from SSIP innovation cell, Nadiad in the academic year 2018-19.</li> <li>Fetched a grant of Rs. 1,20,000 from SSIP innovation cell, Nadiad in the academic year 2018-19.</li> <li>Fetched a grant of Rs. 50,000 from SSIP innovation cell, Nadiad in the academic year 2018-19.</li> <li>Fetched a grant of Rs. 1,90,000 from SSIP innovation cell, Nadiad in the academic year 2018-19.</li> </ul> |   |                |              |         |        | novation cell, |
|---|--|--|---|----------------|--------------|---------|--------|----------------|
| 9 | Name of Teaching Staff                                     | MRS.PRIYANKA B. PATEL  |   |                |              |         |        |                |
|   | Designation  |  |   | Assi           | stant Profes | sor     |        |                |
|   | Department   | Pharmaceutics  |   |                |              |         |        |                |
|   | Date of Joining the Institution                            | 13/07/2010   |   |                |              |         |        |                |
|   | Qualifications with Class / Grade                          |  | UG – B. Pharm. PG – M. First Class Distinct |                |              | Ph.     |        |                |
|   | Total Experience in Years                                  | Teachin 8.5 yrs  |   | Industry<br>-  | Resear       | ch      |        |                |
|   | Paper Published  | National<br>-  |   | Internati      | ional        |         |        |                |
|   | Papers Presented in Conferences                            | National -   | Inte  | rnational<br>- |              |         |        |                |
|   | PhD Guide? Give field &<br>University                      |  |   |                | NA           |         |        |                |
|   | PhDs / Projects Guided                                     | Mas  | ter leve                                    | el: <b>04</b>  |              | Ph.     | D Lev  | el: Nil        |
|   | Books Published / IPRs / Patents                           |  |   |                | NA           |         |        |                |
|   | Professional Memberships                                   | Life ti  | me me                                       | mber of In     | dian Pharm   | aceutic | al Ass | ociation.      |
|   | Consultancy Activities                                     |  |   |                | NA           |         |        |                |

|    | Awards  |                     |          |               | NA                         |         |             |
|----|---|---------------------|----------|---------------|----------------------------|---------|-------------|
|    | Grants fetched                                |                     |          |               | NA                         |         |             |
|    | Interaction with Professional<br>Institutions |                     |          |               | NA                         |         |             |
| 10 | Name of Teaching Staff                        | DR. NI              | YATE     | E A. THA      | KOR                        |         |             |
|    | Designation                                   | Assistant Professor |          |               |                            |         |             |
|    | Department                                    |                     |          | Qua           | ılity Assura               | nce     |             |
|    | Date of Joining the Institution               |                     |          |               | 01/12/2010                 |         |             |
|    | Qualifications with Class / Grade             | UG – B. I           | Pharm.   | PG – M        | ſ. Pharm.                  | Ph. D.  |             |
|    |   | First               |          |               | First class<br>Distinction |         | 1           |
|    | Total Experience in Years                     | Teachir             | ng       | Industry      | Resear                     | rch     |             |
|    |   | 08                  |          | 1.11          | Nil                        |         |             |
|    | Paper Published                               | National            |          | Internat      | ional                      |         |             |
|    |   | 0                   |          | 4             |                            |         |             |
|    | Papers Presented in Conferences               | National            | Inte     | rnational     |                            |         |             |
|    |   | 1                   |          | 02            |                            |         |             |
|    | PhD Guide? Give field &<br>University         |                     |          |               | No                         |         |             |
|    | PhDs / Projects Guided                        | Mas                 | ster lev | el: <b>02</b> |                            | Ph. D L | evel: Nil   |
|    | Books Published / IPRs / Patents              |                     |          |               | Nil                        |         |             |
|    | Professional Memberships                      | Associa             | tion of  |               | Professiona<br>TI- GU/LM   |         | J/LM-002/15 |
|    | Consultancy Activities                        |                     |          |               | Nil                        |         |             |
|    | Awards  |                     |          |               | Nil                        |         |             |

| Grants fetched                                | Nil |
|---|-----|
| Interaction with Professional<br>Institutions | Nil |

| 11 | Name of Teaching Staff                     | MR. ISHVARCHANDRA PARMAR  Assistant Professor |         |               |              |         |            |  |
|----|--|---|---------|---------------|--------------|---------|------------|--|
|    | Designation                                |   |         | Ass           | istant Profe | ssor    |            |  |
|    | Department                                 |   |         | Pharma        | ceutical Ch  | emistry |            |  |
|    | Date of Joining the Institution            |   |         |               | 15/02/2011   |         |            |  |
|    | Qualifications with Class / Grade          | UG – B. Pharm.<br>First Class                 |         |               | 1. Pharm.    | Ph. D.  | g          |  |
|    | Total Experience in Years                  | Teachir 8                                     | ng      | Industry Rese |              | rch     |            |  |
|    | Paper Published                            | National 2                                    |         |               | ional        |         |            |  |
|    | Papers Presented in Conferences            | National 0                                    | Inte    | ernational    |              |         |            |  |
|    | PhD Guide? Give field &<br>University      |   |         |               | No           |         |            |  |
|    | PhDs / Projects Guided                     | Mas   | ter lev | el: <b>02</b> |              | Ph. D   | Level: Nil |  |
|    | Books Published / IPRs / Patents           |   |         |               | Nil          |         |            |  |
|    | Professional Memberships                   |   |         |               | Nil          |         |            |  |
|    | Consultancy Activities                     |   |         |               | Nil          |         |            |  |
|    | Awards                                     |   |         |               | -            |         |            |  |
|    | Grants fetched                             |   |         |               | -            |         |            |  |
|    | Interaction with Professional Institutions |   |         |               | -            |         |            |  |

| 12 | Name of Teaching Staff                     | MRS.LATA MANANI        |  |           |            |      |        |          |  |
|----|--|------------------------|--|-----------|------------|------|--------|----------|--|
|    | Designation                                | Assistant Professor    |  |           |            |      |        |          |  |
|    | Department                                 |                        |  | Ph        | armacogno  | sy   |        |          |  |
|    | Date of Joining the Institution            |                        |  |           | 01/08/2011 |      |        |          |  |
|    | Qualifications with Class / Grade          | UG – B. I              | Pharm.                                   | PG – M    | 1. Pharm.  | Ph.  | D.     |          |  |
|    |  | First C                | First Class First class with Distinction |           | Pursu      | iing |        |          |  |
|    | Total Experience in Years                  | Teachin                | aching Industry Researc                  |           | ch         | 1    |        |          |  |
|    |  | 7.5                    | 5 Nil 1                                  |           | Nil        |      |        |          |  |
|    | Paper Published                            | National International |  |           |            |      |        |          |  |
|    |  | 1                      |  | 4         |            |      |        |          |  |
|    | Papers Presented in Conferences            | National               | Inte                                     | rnational |            |      |        |          |  |
|    |  | Nil                    |  | Nil       |            |      |        |          |  |
|    | PhD Guide? Give field &<br>University      |                        |  |           | No         |      |        |          |  |
|    | PhDs / Projects Guided                     | Mas                    | ter leve                                 | el: Nil   |            | Ph.  | . D Le | vel: Nil |  |
|    | Books Published / IPRs / Patents           |                        |  |           | Nil        |      |        |          |  |
|    | Professional Memberships                   |                        |  |           | Nil        |      |        |          |  |
|    | Consultancy Activities                     |                        |  |           | Nil        |      |        |          |  |
|    | Awards                                     |                        |  |           |            |      |        |          |  |
|    | Grants fetched                             |                        |  |           |            |      |        |          |  |
|    | Interaction with Professional Institutions |                        |  |           | yes        |      |        |          |  |

| 13 | Name of Teaching Staff                     | MRS.MADHAVI GUMARE |  |                |              |      |        |          |
|----|--|--------------------|--|----------------|--------------|------|--------|----------|
|    | Designation                                |                    |  | Assi           | stant Profes | ssor |        |          |
|    | Department                                 |                    |  | PHA            | RMACEUT      | TICS |        |          |
|    | Date of Joining the Institution            |                    |  | (              | 01/10/2013   |      |        |          |
|    | Qualifications with Class / Grade          | UG – B. I          | Pharm.                                 | PG – M         | I. Pharm.    | Ph.  | D.     |          |
|    |  |                    | rst class with First class Distinction |                |              |      | -      |          |
|    | Total Experience in Years                  | Teachin            | Teaching Industry Research             |                |              |      |        |          |
|    |  |                    | 5 years 0 0                            |                |              |      |        |          |
|    | Paper Published                            | National           | National International 5               |                | onal         |      |        |          |
|    | Papers Presented in Conferences            | National           | Inte                                   | ernational<br> |              |      |        |          |
|    | PhD Guide? Give field &<br>University      |                    |  |                | Nil          |      |        |          |
|    | PhDs / Projects Guided                     | Mas                | ter lev                                | el: Nil        |              | Ph.  | . D Le | vel: Nil |
|    | Books Published / IPRs / Patents           |                    |  |                | Nil          |      |        |          |
|    | Professional Memberships                   |                    |  |                | Nil          |      |        |          |
|    | Consultancy Activities                     |                    |  |                | Nil          |      |        |          |
|    | Awards                                     |                    |  |                | Nil          |      |        |          |
|    | Grants fetched                             |                    |  |                | Nil          |      |        |          |
|    | Interaction with Professional Institutions |                    |  |                | Nil          |      |        |          |

| 14 | Name of Teaching Staff                     | MS. BHAGYASHRI PATEL                                   |       |                   |             |         |        |  |  |
|----|--|--|-------|-------------------|-------------|---------|--------|--|--|
|    | Designation                                | Assistant Professor                                    |       |                   |             |         |        |  |  |
|    | Department                                 |  |       | Pł                | narmacology | 7       |        |  |  |
|    | Date of Joining the Institution            |  |       | (                 | 01/01/2018  |         |        |  |  |
|    | Qualifications with Class / Grade          | UG – B. Pharm. PG – M. Pharm.  First class First class |       |                   |             | Ph.     | D.     |  |  |
|    | Total Experience in Years                  | Teaching 2.5   | ]     | Industry Research |             | ch      |        |  |  |
|    | Paper Published                            | National 0   |       | International     |             |         |        |  |  |
|    | Papers Presented in Conferences            | National 0   | Inter | national<br>0     |             |         |        |  |  |
|    | PhD Guide? Give field &<br>University      |  |       |                   | No          |         |        |  |  |
|    | PhDs / Projects Guided                     |  | Mas   | ter level:        | Nil Ph.     | D Level | l: Nil |  |  |
|    | Books Published / IPRs / Patents           |  |       |                   | Nil         |         |        |  |  |
|    | Professional Memberships                   |  |       |                   | Nil         |         |        |  |  |
|    | Consultancy Activities                     | Nil  |       |                   |             |         |        |  |  |
|    | Awards                                     |  |       |                   | Nil         |         |        |  |  |
|    | Grants fetched                             |  |       |                   | Nil         |         |        |  |  |
|    | Interaction with Professional Institutions |  |       |                   | Nil         |         |        |  |  |

| 15 | Name of Teaching Staff                     | Ms. BHAVINI ROHIT        |         |                  |              |      |              |  |  |
|----|--|--------------------------|---------|------------------|--------------|------|--------------|--|--|
|    | Designation                                |                          |         | Assi             | stant Profes | ssor |              |  |  |
|    | Department                                 | Pharmaceutics            |         |                  |              |      |              |  |  |
|    | Date of Joining the Institution            |                          |         | 2                | 24/10/2018   |      |              |  |  |
|    | Qualifications with Class / Grade          | UG – B. F                | harm.   | PG – M           | I. Pharm.    | Ph.  | D.           |  |  |
|    |  |                          |         | lass with nction | -            |      |              |  |  |
|    | Total Experience in Years                  | Teaching Industry Rese   |         |                  |              | ch   |              |  |  |
|    |  | 2.5 1.8 yrs.             |         | 0                |              |      |              |  |  |
|    | Paper Published                            | National Internation 0 0 |         |                  | ional        |      |              |  |  |
|    | Papers Presented in Conferences            | National 0               | Inte    | ernational       |              |      |              |  |  |
|    | PhD Guide? Give field &<br>University      |                          |         |                  | Nil          |      |              |  |  |
|    | PhDs / Projects Guided                     | Mast                     | er leve | el: Nil          |              | Ph.  | D Level: Nil |  |  |
|    | Books Published / IPRs / Patents           |                          |         |                  | Nil          |      |              |  |  |
|    | Professional Memberships                   | Nil                      |         |                  |              |      |              |  |  |
|    | Consultancy Activities                     |                          |         |                  | Nil          |      |              |  |  |
|    | Awards                                     |                          |         |                  | Nil          |      |              |  |  |
|    | Grants fetched                             |                          |         |                  | Nil          |      |              |  |  |
|    | Interaction with Professional Institutions |                          |         |                  | Nil          |      |              |  |  |

| 16 | Name of Teaching Staff                     | Ms. SHABABANO SIDDIQUE        |      |            |                              |          |      |        |
|----|--|-------------------------------|------|------------|------------------------------|----------|------|--------|
|    | Designation                                |                               |      | Assista    | ant Professo                 | r        |      |        |
|    | Department                                 |                               | Pha  | rmaceutica | l Quality A                  | ssurance | e    |        |
|    | Date of Joining the Institution            |                               |      | 12/        | /11/2018                     |          |      |        |
|    | Qualifications with Class / Grade          | UG – B. Pharm. PG – M. Pharm. |      |            |                              | Ph.      | D.   | ]      |
|    |  | First class with distinction  |      |            | First class with distinction |          |      |        |
|    | Total Experience in Years                  | Teaching In                   |      | Industry   | Resear                       | ch       |      |        |
|    |  | 2.4                           |      | 0          | 0                            |          |      |        |
|    | Paper Published                            | National International        |      |            |                              |          |      |        |
|    |  | 0                             |      | 0          |                              |          |      |        |
|    | Papers Presented in Conferences            | National                      | Inte | rnational  |                              |          |      |        |
|    |  | 0                             |      | 0          |                              |          |      |        |
|    | PhD Guide? Give field & University         |                               |      |            | Nil                          |          |      |        |
|    | PhDs / Projects Guided                     | Master le                     | vel: | Nil        |                              | Ph. D    | Leve | l: Nil |
|    | Books Published / IPRs / Patents           |                               |      |            | Nil                          |          |      |        |
|    | Professional Memberships                   |                               |      |            | Nil                          |          |      |        |
|    | Consultancy Activities                     |                               |      |            | Nil                          |          |      |        |
|    | Awards                                     |                               |      |            | Nil                          |          |      |        |
|    | Grants fetched                             |                               |      |            | Nil                          |          |      |        |
|    | Interaction with Professional Institutions |                               |      |            | Nil                          |          |      |        |

| 17 | Name of Teaching Staff                     | Ms. Vrushali Gajare   |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|
|    | Designation                                | Assistant Professor   |  |  |  |  |  |  |
|    | Department                                 | Pharmacology  |  |  |  |  |  |  |
|    | Date of Joining the Institution            | 01/12/2018  |  |  |  |  |  |  |
|    | Qualifications with Class / Grade          | UG – B. Pharm. PG – M. Pharm. Ph. D.  First class with distinction Pursuing |  |  |  |  |  |  |
|    | Total Experience in Years                  | Teaching Industry Research 2.3 0 0  |  |  |  |  |  |  |
|    | Paper Published                            | National International 1 0  |  |  |  |  |  |  |
|    | Papers Presented in Conferences            | National International 0 0  |  |  |  |  |  |  |
|    | PhD Guide? Give field & University         | Nil   |  |  |  |  |  |  |
|    | PhDs / Projects Guided                     | Master level: Nil Ph. D Level: Nil  |  |  |  |  |  |  |
|    | Books Published / IPRs / Patents           | Nil   |  |  |  |  |  |  |
|    | Professional Memberships                   | Nil   |  |  |  |  |  |  |
|    | Consultancy Activities                     | Nil   |  |  |  |  |  |  |
|    | Awards                                     | Nil   |  |  |  |  |  |  |
|    | Grants fetched                             | Nil   |  |  |  |  |  |  |
|    | Interaction with Professional Institutions | Nil   |  |  |  |  |  |  |

| 18 | Name of Teaching Staff                     | Dr. Chandani Chandarana  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | Designation                                | Assistant Professor  |  |  |  |  |  |  |
|    | Department                                 | Pharmaceutical Quality Assurance   |  |  |  |  |  |  |
|    | Date of Joining the Institution            | 01/01/2019   |  |  |  |  |  |  |
|    | Qualifications with Class / Grade          | UG – B. Pharm. PG – M. Pharm. Ph. D.   |  |  |  |  |  |  |
|    |  | First class with distinction Completed   |  |  |  |  |  |  |
|    | Total Experience in Years                  | Teaching Industry Research   |  |  |  |  |  |  |
|    |  | 4.9  |  |  |  |  |  |  |
|    | Paper Published                            | National International   |  |  |  |  |  |  |
|    |  | 9 5  |  |  |  |  |  |  |
|    | Papers Presented in Conferences            | National International 1 2   |  |  |  |  |  |  |
|    | PhD Guide? Give field & University         | Nil  |  |  |  |  |  |  |
|    | PhDs / Projects Guided                     | Master level: Nil Ph. D Level: Nil   |  |  |  |  |  |  |
|    | Books Published / IPRs / Patents           | Nil  |  |  |  |  |  |  |
|    | Professional Memberships                   | APTI, OPF  |  |  |  |  |  |  |
|    | Consultancy Activities                     | Nil  |  |  |  |  |  |  |
|    | Awards                                     | 03: Awards in Education icon awards, Young faculty awards, Best Researcher Award |  |  |  |  |  |  |
|    | Grants fetched                             | Nil  |  |  |  |  |  |  |
|    | Interaction with Professional Institutions | Nil  |  |  |  |  |  |  |

| 19 | Name of Teaching Staff                     | Ms. Gitanjali Rohit    |                               |           |              |       |            |  |
|----|--|------------------------|-------------------------------|-----------|--------------|-------|------------|--|
|    | Designation                                |                        |                               | Assista   | ant Professo | r     |            |  |
|    | Department                                 |                        |                               | Phar      | maceutics    |       |            |  |
|    | Date of Joining the Institution            |                        |                               | 01/       | /01/2019     |       |            |  |
|    | Qualifications with Class / Grade          | UG – B. Ph             | UG – B. Pharm. PG – M. Pharm. |           |              |       | D.         |  |
|    |  | First class            |                               | Firs      | t class      |       |            |  |
|    | Total Experience in Years                  | Teaching In            |                               | Industry  | Resear       | rch   |            |  |
|    |  | 2.4                    |                               | 2.5       | -            |       |            |  |
|    | Paper Published                            | National International |                               |           |              |       |            |  |
|    |  | 0                      |                               | 0         |              |       |            |  |
|    | Papers Presented in Conferences            | National               | Inter                         | rnational |              |       |            |  |
|    |  | 0                      |                               | 0         |              |       |            |  |
|    | PhD Guide? Give field & University         |                        |                               |           | Nil          |       |            |  |
|    | PhDs / Projects Guided                     | Master le              | vel:                          | Nil       |              | Ph. D | Level: Nil |  |
|    | Books Published / IPRs / Patents           |                        |                               |           | Nil          |       |            |  |
|    | `  | Nil                    |                               |           |              |       |            |  |
|    | Consultancy Activities                     |                        |                               |           | Nil          |       |            |  |
|    | Awards                                     |                        |                               |           | Nil          |       |            |  |
|    | Grants fetched                             |                        |                               |           | Nil          |       |            |  |
|    | Interaction with Professional Institutions |                        |                               |           | Nil          |       |            |  |

| 20 | Name of Teaching Staff                     | Dr. Titiksh Devale                 |        |               |              |              |     |  |
|----|--|------------------------------------|--------|---------------|--------------|--------------|-----|--|
|    | Designation                                |                                    |        | Assista       | int Professo | or           |     |  |
|    | Department                                 |                                    | P      | harmaceu      | ıtical Chem  | nistry       |     |  |
|    | Date of Joining the Institution            |                                    |        | 10/           | 01/2019      |              |     |  |
|    | Qualifications with Class / Grade          | UG – B. Pha                        | arm.   | PG – M        | I. Pharm.    | Ph. D.       |     |  |
|    |  | First class                        |        | Disti         | nctions      | completed    |     |  |
|    | Total Experience in Years                  | Teaching 10                        | 2 ,    |               | Resear       | rch          |     |  |
|    | Paper Published                            | National International 1 6         |        |               |              |              |     |  |
|    | Papers Presented in Conferences            | National 8                         | Inter  | national<br>0 |              |              |     |  |
|    | PhD Guide? Give field & University         |                                    |        |               | Nil          |              |     |  |
|    | PhDs / Projects Guided                     | Master                             | level: | 04            |              | Ph. D Level: | Nil |  |
|    | Books Published / IPRs / Patents           |                                    |        |               | 01           |              |     |  |
|    | Professional Memberships                   | Maharashtra State Pharmacy council |        |               |              |              |     |  |
|    | Consultancy Activities                     | Nil                                |        |               |              |              |     |  |
|    | Awards                                     |                                    |        |               | Nil          |              |     |  |
|    | Grants fetched                             |                                    |        |               | Nil          |              |     |  |
|    | Interaction with Professional Institutions |                                    |        |               | Nil          |              |     |  |

| 21 | Name of Teaching Staff |  |
|----|------------------------|--|

## Dr. VINU AGRAWAL



|    |  | Dr. v    | INU A  | IGKA WA    | L                     |            |         | 5      |  |
|----|--|----------|--------|------------|-----------------------|------------|---------|--------|--|
|    | Designation                                |          |        |            | Faculty (Visi         |            | cher)   |        |  |
|    | Department                                 |          |        | En         | glish/Educa           |            |         |        |  |
|    | Date of Joining the Institution            |          |        |            | 02/07/2007            | 1          |         |        |  |
|    | Qualifications with Class /<br>Grade       |          | U      | IG         | PG (M.A.<br>Ed., M. P |            | Ph      | . D.   |  |
|    |  |          | Disti  | nction     | Distincti             | ion        | Com     | pleted |  |
|    | Total Experience in Years                  |          | Teacl  | ning       | Industry              |            | Resea   | rch    |  |
|    |  |          | 8 Year |            | Nil                   |            | Nil     | ı      |  |
|    | Paper Published                            |          | ]      | National   |                       | Interr     | nationa | 1      |  |
|    |  |          |        | 01         |                       | (          | 03      |        |  |
|    | Papers Presented in                        |          | ]      | National   |                       | Interr     | nationa | 1      |  |
|    | Conferences                                |          |        | Nil        |                       | 1          | Nil     |        |  |
|    | PhD Guide? Give field &<br>University      | No       |        |            |                       |            |         |        |  |
|    | PhDs / Projects Guided                     | Nil      |        |            |                       |            |         |        |  |
|    | Books Published / IPRs /<br>Patents        | Nil      |        |            |                       |            |         |        |  |
|    | Professional Memberships                   | Nil      |        |            |                       |            |         |        |  |
|    | Consultancy Activities                     | Nil      |        |            |                       |            |         |        |  |
|    | Awards                                     | Nil      |        |            |                       |            |         |        |  |
|    | Grants fetched                             | Nil      |        |            |                       |            |         |        |  |
|    | Interaction with Professional Institutions | No       |        |            |                       |            |         |        |  |
| 22 | Name of Teaching Staff                     | Dr. P    | ANKA   | AJ SHARN   | МА                    |            | LDAVA   | AL THE |  |
|    | Designation                                |          |        | V          | isiting Teacl         | her        |         | -      |  |
|    | Department                                 |          |        |            | Pharmacy              |            |         |        |  |
|    | Date of Joining the Institution            |          |        |            | 01/07/2017            | ' <u> </u> |         |        |  |
|    | Qualifications with Class /<br>Grade       | UG – B.  | Pharm  | . PG       | –MBA.                 | Ph.        | D.      |        |  |
|    |  | First c  | lass   | Firs       | st Class              | Comp       | oleted  |        |  |
|    | Total Experience in Years                  | Teachi   | ng     | Industry   | Resear                | ch         |         |        |  |
|    |  | 02       |        | 0          |                       | 1          |         |        |  |
|    | Paper Published                            | Nationa  | 1      | Interna    | tional                |            |         |        |  |
|    |  |          |        |            |                       |            |         |        |  |
|    | Papers Presented in Conferences            | National | Int    | ernational |                       |            |         |        |  |
|    |  |          |        |            |                       |            |         |        |  |

| PhD Guide? Give field &          | Nil               |                  |
|----------------------------------|-------------------|------------------|
| University                       |                   |                  |
| PhDs / Projects Guided           | Master level: Nil | Ph. D Level: Nil |
| Books Published / IPRs / Patents | Nil               |                  |
| Professional Memberships         | Nil               |                  |
| Consultancy Activities           | Nil               |                  |
| Awards                           | Nil               |                  |
| Grants fetched                   | Nil               |                  |
| Interaction with Professional    | Yes               |                  |
| Institutions                     |                   |                  |

| 23 | Name of Teaching Staff                     | Mr. Shantanu Mishra A              |                        |                          |              |          |      |  |
|----|--|------------------------------------|------------------------|--------------------------|--------------|----------|------|--|
|    | Designation                                |                                    | A                      | Adjacent Fa              | culty (Visit | ing teac | her) |  |
|    | Department                                 | Pharmacy                           |                        |                          |              |          |      |  |
|    | Date of Joining the Institution            | 15/04/2020                         |                        |                          |              |          |      |  |
|    | Qualifications with Class /<br>Grade       | BSC - GRADE MSG                    |                        |                          | PG           | G Ph.    |      |  |
|    |  |                                    |                        | MSC<br>DBIOLOG<br>RADE 1 |              | -        |      |  |
|    | Total Experience in Years                  | Teachin                            | ng                     | Industry Resea           |              | ch       |      |  |
|    |  | 13 Yr                              | 13 Yrs                 |                          |              |          |      |  |
|    | Paper Published                            | National<br>                       |                        | International            |              |          |      |  |
|    | Papers Presented in Conferences            | National                           | National International |                          |              |          |      |  |
|    |  |                                    |                        |                          |              |          |      |  |
|    | PhD Guide? Give field &<br>University      | Nil                                |                        |                          |              |          |      |  |
|    | PhDs / Projects Guided                     | Master level: Nil Ph. D Level: Nil |                        |                          |              | vel: Nil |      |  |
|    | Books Published / IPRs / Patents           | Nil                                |                        |                          |              |          |      |  |
|    | Professional Memberships                   | Nil                                |                        |                          |              |          |      |  |
|    | Consultancy Activities                     | Nil                                |                        |                          |              |          |      |  |
|    | Awards                                     | Nil                                |                        |                          |              |          |      |  |
|    | Grants fetched                             | Nil                                |                        |                          |              |          |      |  |
|    | Interaction with Professional Institutions | Yes                                |                        |                          |              |          |      |  |

| 24 | Name of Teaching Staff                     | Ms. Mamta Solanki                   |   |          |                 |                  |    |  |
|----|--|-------------------------------------|---|----------|-----------------|------------------|----|--|
|    | Designation                                | Adjacent Faculty (Visiting teacher) |   |          |                 |                  |    |  |
|    | Department                                 |                                     |   |          | Pharmacy        |                  |    |  |
|    | Date of Joining the Institution            | 06/04/2020                          |   |          |                 |                  |    |  |
|    | Qualifications with Class /<br>Grade       | UG                                  |   | ]        | PG              | Ph. l            | D. |  |
|    |  | BSc                                 |   |          | ISc-<br>ematics |                  |    |  |
|    | Total Experience in Years                  | Teaching                            | 3 | Industry | Resear          | ch               |    |  |
|    |  | 04 year                             |   |          |                 |                  |    |  |
|    | Paper Published                            |                                     |   |          |                 |                  |    |  |
|    |  | National International              |   |          |                 |                  |    |  |
|    |  |                                     |   |          |                 |                  |    |  |
|    | Papers Presented in Conferences            | <b>-</b>                            |   |          | _               |                  |    |  |
|    |  | National International              |   |          |                 |                  |    |  |
|    |  |                                     |   |          |                 |                  |    |  |
|    | PhD Guide? Give field &<br>University      | Nil                                 |   |          |                 |                  |    |  |
|    | PhDs / Projects Guided                     | Master level: Nil                   |   |          |                 | Ph. D Level: Nil |    |  |
|    | Books Published / IPRs / Patents           | Nil                                 |   |          |                 |                  |    |  |
|    | Professional Memberships                   | Nil                                 |   |          |                 |                  |    |  |
|    | Consultancy Activities                     | Nil                                 |   |          |                 |                  |    |  |
|    | Awards                                     | Nil                                 |   |          |                 |                  |    |  |
|    | Grants fetched                             | Nil                                 |   |          |                 |                  |    |  |
|    | Interaction with Professional Institutions | Yes                                 |   |          |                 |                  |    |  |

| 14 | Infrastructural information |   |
|----|-----------------------------|---|
|    | Classroom / Tutorial        | 4 Classrooms (357.8 sq m)               |
|    | Room facilities             | with LCDs, & OHPs                       |
|    |                             |   |
|    | Laboratory details          | 12 Labs.(1209.47 sq m) +06 Labs for P G |



|    | Gymnasium facilities                       | Nil   |
|----|--|---|
|    | Facilities for disabled                    | Yes   |
|    |  |   |
|    | Any other facilities                       | Nil   |
| 16 | Boys Hostel                                | Yes, Intake – 146   |
|    | Girls Hostel                               | Yes, Intake - 143   |
|    | Medical & other Facilities at Hostel       | Sports  |
| 17 | Academic Sessions                          | 19 <sup>nd</sup> June 2017 to 30 <sup>st</sup> Novemebr 2017<br>28 <sup>th</sup> December 2017 to 28 <sup>th</sup> April 2018 |
|    | Examination system, Year / Sem             | Semester wise   |
|    | Period of declaration of results           | 01 month  |
| 18 | Counseling / Mentoring                     | Yes   |
|    | Career counseling                          | Yes   |
|    | Medical facilities                         | Yes   |
|    | Student Insurance                          | Nil   |
| 19 |  | Cultural Activity Committee; Sport Committee; Anti Ragging Committee  |
| 19 | Students Activity Body Cultural activities | Yes   |
|    | Sports activities                          | Yes   |
|    | Literary activities                        | No No   |
|    | Magazine / Newsletter                      | Yes   |
|    | Technical activities / Tech                |   |
|    | Fest                                       | Yes, Projects   |
|    | Industrial Visits / Tour                   | Yes   |
|    | Alumni activities                          | No  |
| 20 | Name of the Information Officer for RTI    | Dr. Pankaj Sharma   |
|    | Designation                                | Public Relation Officer   |
|    | Phone number with STD                      |   |
|    | code                                       | 0260-2681105/06   |
|    | Fax number with STD code                   | 0260-2681104  |
|    | Email                                      | pankajssr@rediffmail.com  |